

and when *detrimental* information is suppressed or neglected, obviously the scientific process is being cast aside. Evolution, of course, is not a fact. It has not been proved. Even Darwin admitted that it was unproved and unprovable. But listen again to the 20th century's leading exponent of evolution, Julian Huxley: "Whether or not we like it, Darwin's theory is *confirmed*...thanks to Darwin we accept evolution as a fact."

3. Evolution To A Large Degree, Grew Out Of Atheism And Has A Tendency To Promote Atheism. Evolutionists make a fetish out of what they call academic freedom. To them it means the license to teach anything that they want to, even to the advocacy of those things which undermine the basic foundations of society.

This is the trend among many evolutionists — teach what you wish regardless of the consequences. Atheism, by way of deceptive evolution, is one of the things being subtly advocated. In a pamphlet entitled *Evolution Implies Atheism*, published by the American Association for the Advancement of Atheism, president Woosley Teller said: "The God idea cannot be reconciled with our knowledge of evolution."

Evolution stands in direct opposition to belief in God. This, of course, is admitted by all leading evolutionists. Real supporters of the theory are quite clear and adamant when discussing this, for they realize there can be no reconciliation between the two.

4. The Doctrine Of Evolution Creates An Atmosphere Tending Toward Immorality. When young people are led to believe they are only the result of an evolutionary process, are nothing more than *advanced creatures* possessing no soul and that there is no God to whom they will one day give account, what can be expected of their moral outlook? Some youths have said: "If we are no different than dogs or cats, why should we believe in moral rules?"

5. Evolution Has Been Instrumental In Producing Corrupt Systems Of Society. Communism is based on atheism and breeds in an atmosphere of atheism. Few are aware that Karl Marx, designer of the communist philosophy, drew heavily on Darwin's concepts of *natural selection* and *survival of the fittest*. Atheistic entomologist Geoffrey Taylor says: "Darwin's *Origin Of Species* and Marx's *Das Capital*...heralded the two great secular faiths of modern times—Evolutionism and Communism. Let me say at once that both these faiths are wrong; that each enshrines not truth, but warped illusions. They are *connected* and *intertwined*. Marx requested that his book be dedicated to Darwin. 708 Pinoak Circle, LaVergne, TN 37086

BULLETIN BRIEF

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HEAVEN—THE HOME OF THE SOUL

Perry B. Cotham

Heaven will be a sweet type of home (cf. Ecc. 12:5). It is the home that awaits us beyond the grave, a place of eternal bliss. There the friendships on earth, which cruel death has severed, will never more be broken. In heaven, parted loved ones and friends shall meet again, never to be separated.

It is an inspiring hope that when we become separated here on earth by death, and when a few more years have rolled over the heads of some of us remaining, that we, if we have been faithful Christians "unto death" (Rev. 2:10), shall meet again in heaven. This will be our eternal home. There we will dwell in the presence of our heavenly Father forever. Death will never knock on the door of those mansions. In that land there will not be a single grave or a funeral service.

Aged parents rejoice very much when on special days, like birthdays or holidays, they have their children back home for visits. There is almost always a son or a daughter absent, absent from the country, or perhaps absent from the world. But how our Heavenly Father, who created the earthly home, will rejoice in that day in heaven, the eternal home of the soul, when He and all His faithful children are with Him in glory! How glad parents, brothers and sisters, husbands and wives and cousins will be to meet again after a long separation. That will really be a great "family reunion." Perhaps a score or two years ago they parted at the grave. Now they meet again, never to be separated. May the circle be unbroken.

Jesus is now preparing a place for us. He said to His disciples, "I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also" (John 14:2-3).

Home! "O, think of the home over there." No sorrow, no crying, no tears, no death (cf. Rev. 21:4-5). Home sweet home! Beautiful home! Glorious Home! Home with each other! Home with the angels! Home with God and Christ, our dear Savior: Home! Through the rich grace of our Lord and by our obedience to His will, may we all reach our heavenly home (Rev. 22:14)

TWENTY FIVE THOUSAND COPIES OF THE HOME

The message about the home on the previous page comes from a tract under that name by Perry B. Cotham of Grande Prairie, TX. As you may be aware here at Main street in Crossville we have a special program of work to get good books and tracts into the hands of Christians around the country to use as tools to advance the kingdom. We do not charge for these but depend on the freewill gifts and offerings of friends and those who are benefited by the service.

Through a special arrangement with Brother Cotham's printer, related to large quantities, we have been able to purchase twenty-five thousand at a very reasonable price. We would thus like to send you a sufficient number for every family in your congregation and/or for you to hand out to others who need this message on the home. So do not be shy! Write today for 50, 100, or whatever, to the brother who handles our book orders. See the address of R. Standefer below.

THE CARDINAL'S ADVICE

Here is an excerpt from an address by the cardinals in the Roman Church to Pope Pius III, which is preserved in the National Library of Paris, folio No. 1068, Vol. 2, pp. 650 and 651. Pius III lived in 1503.



"Of all the advice that we can offer, Your Holiness, we must open your eyes well and use all possible force in the matter, namely, to permit the reading of the gospel as little as possible in all the countries under your jurisdiction. Let the very little part of the gospel suffice which is usually read in mass, and let no one be permitted to read more. So long as people will be content with the small amount, your interest will prosper; but as soon as the people want to read more, your interest will fail. The Bible is the book, which more than any other, has raised against us the tumults and tempests by which we have almost perished. In fact, if one compares the teaching of the Bible with what takes place in our churches, he will soon find discord, and will realize that our teachings are often different from the Bible, and oftener still, contrary to it."

BIBLE WINES

An Introduction by Charles L. Williams

Many religious people acknowledge the Bible's denunciation of drunkenness and strong drink. Yet, honest questions are raised about what one should conclude about Jesus being called "a wine bibber" (Mark 11:18f), and his changing water into wine at the marriage feast in Cana (John 2:1ff). What is the correct understanding of Paul's advice to Timothy, "No longer drink only water, but use a little wine for the sake of your stomach" (1 Timothy 5:23)?

William Patton answers these questions in this book. He gives a scholarly analysis of the use of the word "wine" as found in the Bible and in history. The manner in which he deals with such subjects as the "Wedding Wine at Cana", "New Wine and Old Bottles" and "Not Given to Wine" is very enlightening. In his effort to destroy the supposed shelter some take in support of drinking alcoholic wines based on the Scriptures of God, he explores the evidence in both sacred and secular history.

Because of the help it affords in the interpretation of certain New Testament passages and because of the scholarly information it provides in this area, this book has been reprinted in its original form. It is hoped that it will help someone understand the many warnings of God against drinking intoxicants. Even though the words of this book are more than a century old, they are most timely and should be read by every friend of decency and righteousness.

MADE AVAILABLE TO ANYONE

At Crossville we have purchased 2500 of Bible Wines by William Patton, because it is a most powerful tool to fight America's greatest drug problem, beverage alcohol. Every elder and preacher needs a copy of this book. In fact, if you have contact with any leader in a denomination, then order one for them. For this book needs to be widely distributed.



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The following article comes from the small but powerful book, *The Other Side of Evolution* by Jon Gary Williams. This book is an excellent tool for use among adults and young people. Brother Williams has made these available for our free book distribution program here in Crossville. He would like for class teachers across the country to use these among their students—7th grade through adult. Write today for a dozen or more to:

Randall Standefer P.O. Box 123, Dunlap, TN 37327,
Also, ask him for a list of our other free tracts and books.

FRUITS AND TENDENCIES OF EVOLUTION

Jon Gary Williams



???Brother's Keeper or Keeper's Brother???



Typical of many evolutionists is this statement from *The Meaning of Evolution*, by G. G. Simpson: "Man is the result of a purposeless and materialistic process that did not have him in mind." A more recent statement by the famed evolutionist, Julian Huxley, expresses the same sentiment:

"Darwinism removed the whole idea of God as the creator of organisms from the sphere of rational thought. Darwin pointed out that no supernatural designer was needed; since natural selection could account for any known form of life, there was no room for a supernatural agency in its evolution."

On the cover of Gamaliel Bradford's work, *Darwin*, is the statement: "The life of a gentle, tolerant and lovable man, who overturned the world of thought, shifted the whole attitude of science, and up heaved the very foundation of religion and morality." Again, "He made hell a laughing stock and heaven a dream." Such statements reveal the true nature of modern evolutionary thinking.

Lying at the root of all evolutionary ideals is a basic *anti-creation, anti-God* attitude. It is principally a materialistic philosophy with nothing to offer but doubt and despair. Most evolutionists have an automatic barrier that reacts at the very mention of the alternative to their theory, namely, *creationism*.

That the theory of evolution is a negative and unproductive philosophy is shown by the following:

1. **Evolution Is Unbeneficial To Science.** W. O. Davis writes: "If anything good has come out of the evolution theory, it is certainly difficult to detect it. And it is a self-evident truth, accepted by all thinking people, that a tree is known by its fruits." Dr. W. R. Thompson states: "I am not satisfied that Darwin proved his point or that his influence in scientific and public thinking has been beneficial." Thompson adds: "The success of Darwinism was accomplished by a decline in scientific integrity."

2. **Supporters Of Evolution Often Do Not Square With The Facts.** The theory, therefore, becomes a bias doctrine. In modern scientific circles it has become fashionable for evolutionists to say of others: "Why, you're not looking at both sides of the issue." Now this may sound impressive to the unaware, but when the truth is known it is the evolutionist who fails to look at *both sides of the issue*. When only *favorable information* is presented